

MISCELLANEOUS APPLICATION

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 20846 So. NORMANDIE

LOCALITY TORRANCE

NEAREST CROSS ST. TORRANCE & NORMANDIE

LEGAL DESCRIPTION LOT NO. 2 BLOCK

TRACT 6378 NO. OF BLDGS. NOW ON LOT 4

SIZE OF LOT USE OF EXISTING BLDG. 7 OFF

OWNER FINCH PAINT & CHEMICAL CO.

MAIL ADDRESS 20846 So. NORMANDIE

CITY TORRANCE TEL. NO. 775-3313

APPLICATION FOR

OCCUPANCY INSPECTION SAFETY PERMIT

TRAILER USE X

USE OF STRUCTURES OR DEVICES

SECURITY GUARD

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING SUCH WORK AS INDICATED HEREON.
SIGNATURE OF PERMITTEE *J. Jellars*

ADDRESS

FEE \$ 5.00

APPLICATION VALIDATION
(NOT A PERMIT)

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION (CK) M.O. CASH

BUILDING ADDRESS 20846 So. NORMANDIE			
LOCALITY CARSON			
NEAREST CROSS ST. TORRANCE			
DISTRICT NO. 12	GROUP TRAILER	TYPE CONST.	PROCESSED BY Ewen
MAP NO. 4209	HIGHWAY (CIRCLE)	STATE MAJOR (SECOND) LOCAL	
USE ZONE M2	SPECIAL CONDITIONS		
REQUIRED SETBACK	YARD	HWY	STREET NAME
FRONT P.L.			7 NORMANDIE
SIDE P.L.			66
7-15-69 Trailer removed			
LIMITED TIME USE			
FROM: 10-2-68		TO: 4-2-69	
APPROVALS		DATE INSPECTOR'S SIGNATURE	
OCCUPANCY APPROVAL GROUP OCC. LOAD			
TRAILER USE		10-8-68 <i>Wm</i>	
SAFETY PERMIT			
TEMPORARY STRUCTURE APPROVED		-	
TEMPORARY STRUCTURE REMOVED		-	
FINAL APPROVAL		9-15-69 <i>Wm</i>	

INSPECTOR COPY

1036168 OCT 2 7 A 5.00

E. Ewen

APPLICATION FOR ELECTRICAL PERMIT

OCT 17 1968
MAIL 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

		NO.	EACH	FEE
RECEPT	5		\$	\$ 240
LIGHT	4			
SWITCH	3			
TOTAL 12		FIRST 20	.20	
		OVER 20	.10	
LIGHTING		FIRST 20	.20	
FIXTURES	4	OVER 20	.10	80
RANGE DRYER WTR. HTR.				
STA. COOK DISP. F.A.U.				
SPACE HTR. AIR COND.				
CLOTHES WASH. DISHWASH.				
FAN OTHER			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1	1.00	
		1 - 10	3.00	
		10 - 50	5.00	
		50 - 100	10.00	
		100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
(Double Fees) Late Fees				520
TRAILER WIRING				
ISSUING FEE		2.00		200
SUPPLEMENTARY ISSUING FEE		1.00		
PERMIT FEE				
PLAN CHECK FEE (50% PERMIT FEE)				
TOTAL FEE				\$ 10.40

BUILDING ADDRESS	20846 So. NORMAN AVE		
LOCALITY	E. TORRANCE		
NEAREST CROSS ST.	TORR BLVD.		
OWNER	FINCH PRINT & Chem CO.		
MAIL ADDRESS	Same		
CITY	TORR	TEL. NO.	
CONTRACTOR	TORRANCE ELECT SHOP		
ADDRESS	P.O. Box 53		
CITY	TORR	TEL. NO.	FA 85745
LICENSE NO.	122852		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>John A. Lambie</i>		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	M2	Hardy
NOTES:			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	10/17/68	<i>Joseph C. Roohan</i>

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

140-43053 OCT 17 2 A 10.40 \$

Hardy

INSPECTOR COPY

CE808 3-62
76A842D

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	<i>Legal on File</i>	
BLOCK	TRACT		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
USE OF BUILDINGS	<i>House Trailer</i>		
CONTRACTOR	<i>W. J. Albert Plumbing</i>		
ADDRESS	<i>2217 Boudier</i>		
CITY	TEL. NO.	<i>TORRANCE 7400950</i>	
STATE LICENSE NO.	LIC CLASS	<i>195341 C-36</i>	
NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00		
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00		300
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00		

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE *William J. Albert*

BUILDING ADDRESS	<i>20846 S Normandie</i>		
LOCALITY	<i>CARSON</i>		
NEAREST CROSS ST.	<i>TARA Blvd</i>		
OWNER	<i>Finch paint & Chemical</i>		
MAIL ADDRESS	<i>SAME</i>		
CITY	TEL. NO.	<i>TORRANCE</i>	

DISTRICT NO.	GROUP	MAP	PROCESSED BY
<i>12</i>	<i>F2</i>	<i>BK PG</i>	<i>Hardy</i>
CONNECTION DATA			

STATION	DEPTH
MANHOLE REFERENCE	UPPER LOWER
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
Y. CURB P.L.	
CO. IMP. NO.	P.C. NO. JOB NO.
TRUNK PERMIT NO.	ROAD PERMIT NO.
AFFIDAVIT	WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING	
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	
CHARGES	

CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	<i>10-2-68</i>	<i>Wm Hardy</i>
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

CK. M. O. CASH

10035453 OCT 21 0 A

5.00

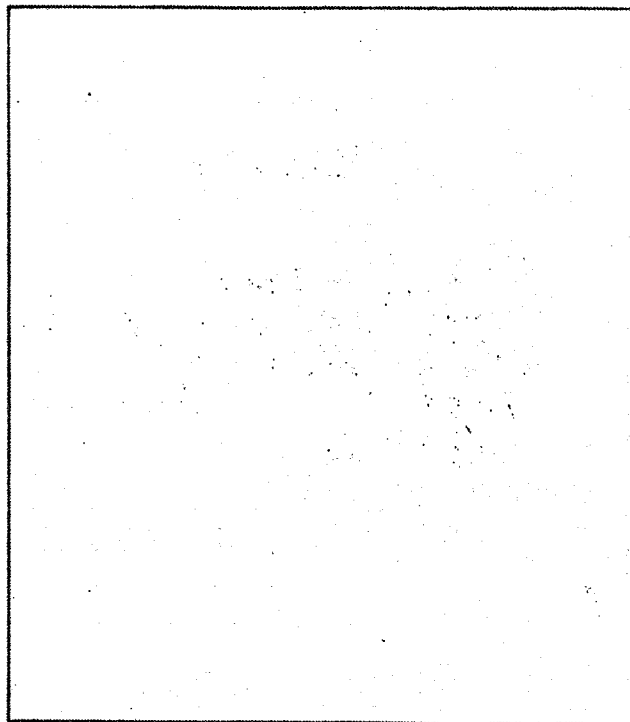
W Hardy

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES